

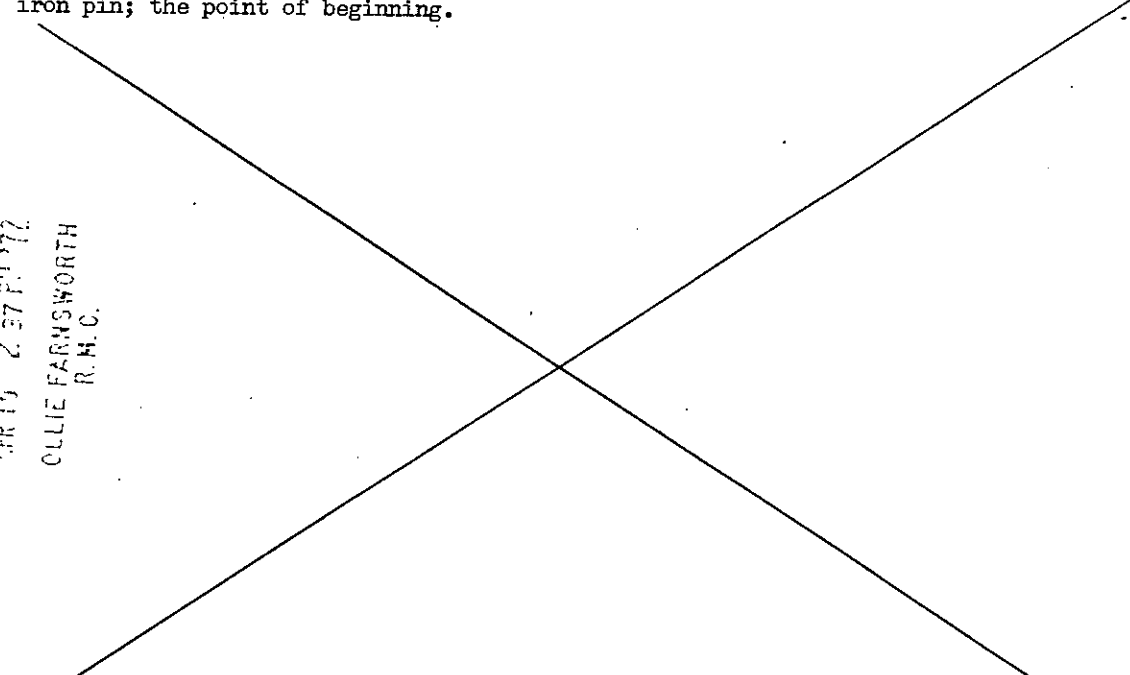
Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, **GEORGE ROMNEY**, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of SIXTEEN THOUSAND NINE HUNDRED DOLLARS (\$16,900.00-----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto **ERNEST (NMI) DIXON, JR. AND ELEANOR S. DIXON**

(hereinafter referred to as "Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of **GREENVILLE**, State of South Carolina, to wit:

All that piece, parcel or lot of land in the City and County of Greenville, State of South Carolina, situate, lying and being on the Southwestern side of Ladson Street, being known and designated as Lot No. 1 on a plat of the property of Parrish and Gower, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "F", at Page 49 and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southwestern side of Ladson Street, joint corner of Lots No. 1 and 2 and running thence with the common line of said lots S. 54-28 W. 150 feet to a point; thence N. 31-39 W. 100.5 feet to a point on the Southern side of Otis Street; thence with the Southern side of said Street N. 71-35 E. 150 feet to an iron pin on the Southern corner of the intersection of Otis Street and Ladson Street; thence with the Southwestern side of Ladson Street S. 35-32 E. 56 feet to an iron pin; the point of beginning.



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.
(Continued on next page)

FILED
GREENVILLE CO. S. C.
APR 19 2 37 PM '72
CLLIE FARNSWORTH
R. M. C.

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